

## **Grant Application**

| 1. Name of Applicant:                    |                        |
|--|------------------------|
| 2. Name of Organization:                 |                        |
| 3. Organization's Board of Directors/Tit | tles:                  |
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| 4. Organization's Address:               |                        |
| Organization's Phone:                    |                        |
| Applicant's/Organization's Federal Tax   | Identification Number: |
| Please attach a copy of your IRS designa |                        |
| 5. Contact Person:                       |                        |
| Name                                     | Title                  |
| 6. Contact Phone:                        | Email:                 |
| 7. Project Name or Title:                |                        |

| 8. Funding Amount Requested: \$  |
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| 9. Please specifically describe how MCF funds will be used. Please note that MCF does not grant funds for your organization's staff (i.e. salaries, benefits, etc.). |
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| 10. Provide a description of the project's purpose and scope and a detailed budget for the project. Use a separate sheet if necessary.                               |
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| 11. Would a partial grant from MCF allow the program/project to begin/continue? Please explain.  |
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| 12. Explain the benefits Martinez will receive from the project. If the project benefits more   |
|---|
| than one city, please include the number or percentage of beneficiaries that are from   |
| Martinez.   |
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| 13. How does this project fit into the MCF mission, purpose and objectives of the Foundation which are: to promote, champion and enhance a high quality of life in the entire Martinez community through funding of projects and programs benefiting the present and future residents of Martinez. Our purpose is to foster a rich legacy through the support of education, economic development, community services, cultural and community celebrations and the environment. We are pledged to this endeavor. |
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| 14. List all other sources for which project funding has been or will be applied. Use separate sheet of paper if necessary.   |
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| 15. Summarize the organization                                    | ı's experien   | ce relevant to t  | he proposed project.       |
|---|----------------|-------------------|----------------------------|
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| 16. Will photographs of the pro                                   | •              | -                 | process, be provided and/o |
| allowed for possible inclusion on Photographs Allowed:            |                |                   |                            |
| Photographs Provided:   | Yes            | No                |                            |
|   |                |                   |                            |
| 17. On a separate sheet of paper features of the proposed project | -              | • •               | · -                        |
| Board in making its evaluation.                                   | that you be    | neve would be     | or value to the Foundation |
| _   |                |                   |                            |
| I represent that the information proknowledge and belief.         | esented in the | is application is | accurate to the best of my |
| knowledge and belief.   |                |                   |                            |
|   |                |                   |                            |
|   |                |                   |                            |
| Signature   |                |                   | Date                       |
| C   |                |                   |                            |
|   |                |                   |                            |
| Please mail your completed applic                                 | eation to:     |                   |                            |
| Martinez Community Foundation,                                    |                | 39, Martinez, Ca  | A 94553                    |
|   |                |                   |                            |
|   |                |                   |                            |
| (Revised September 2020)  |                |                   |                            |